

Lee Sustainability Committee  
Meeting Minutes - APPROVED  
April 11, 2017 at 7:00PM  
Lee Public Safety Complex

Present: Paul Gasowski, Dean Rubine, Matt Rowell, Chuck Cox, Brian Giles  
Absent: Leslie Adams

**Call to Order** at 7:05PM by Paul Gasowski

**Preliminary Actions**

- A. Introductions: N/A
- B. Approval of Agenda: Approved.
- C. Minutes: Minutes accepted from 3/21/17.
- D. Correspondence: Great Bay in Peril, shown 3/30 and Climate Change Panel 4/12
- E. Other: Earth Day, April 22. Lee Energy Committee will host Energy 360, a solar event, at Lee Safety Complex from 10am to 12pm

**Public Comments:** None

**Discussion Items**

- A. Reading List - Group discussion surrounding 'The Greening of Faith' and 'Envisioning a Sustainable World'
- B. Composting: Research indicates UNH does still compost but is unable to sell or donate due to composting meat and dairy. UNH site visit at Kingman Farm and legislation research to be conducted.
- C. Newsletter: Meeting to discuss joint newsletter to be held April 26<sup>th</sup>. Dean plans to attend. Possible contributions from LSC include: Water Awareness/Education, Composting, LSC Vision.
- D. Drought Awareness: Review of NHDES Survey and well information sheet will be used to develop community awareness and educational resources.
- E. Tool Library - Several new tool additions, proof of concept satisfactory. Liability concerns require greater research. Web site access to be limited to LSC Committee members for now .

**New Business**

- A. Brian presented information on a California initiative to provide money for off-grid solar panels and Tesla battery energy storage sites.

**Public Comments:** None

**Closing Actions**

- A. Next Meeting: Tuesday, May 9<sup>th</sup>, 2017 at 7:00PM, location TBD.
- B. Agenda Planning:
  - 1. Drought: Paul will begin to prepare informative material on water awareness for committee review.
  - 2. Newsletter: Dean will present on the findings from the newsletter meeting.
  - 3. Composting: Dean will continue to research town composting.
  - 4. Tool Library: Matt will work on the Tool Library website and liability mitigation measures.
  - 5. Reading List: Chuck will submit the final reading list.

**Adjournment**

Meeting was adjourned at 8:25PM